

# **THOMPSON CROSSING METROPOLITAN DISTRICT NO. 2**

## **NOTICE OF ANNUAL MEETING AND AGENDA**

| <b><u>Board Of Directors</u></b> | <b><u>Office</u></b>              | <b><u>Term Expiration</u></b> |
|----------------------------------|-----------------------------------|-------------------------------|
| Gary Gerrard                     | President & Chairperson           | May 2027                      |
| Dale Boehner                     | Vice President                    | May 2025                      |
| Todd Williams                    | Secretary                         | May 2027                      |
| Nathan Gerrard                   | Treasurer                         | May 2027                      |
| VACANT                           | Asst. Secretary & Asst. Treasurer | May 2025                      |

**Date: November 13, 2023 (Friday)**

**Time: 9:00 A.M.**

**Place: MS TEAMS & Teleconference**

[Click here to join the meeting](#)

Meeting ID: 211 122 172 411 Passcode: pTnRU9

**Or call in (audio only)**

+1 720-721-3140,,641377789# Phone Conference ID: 641 377 789#

### **I. ADMINISTRATIVE ITEMS**

- A. Call to Order.

### **II. ANNUAL MEETING REQUIREMENTS**

- A. Presentation regarding the status of Public Infrastructure Projects within the District.
- B. Review of Unaudited Financial Statements as of June 30, 2023.
- C. Presentation regarding the status of Outstanding Bonds.
- D. Open Floor for Questions – Members of the public may ask questions about the Districts.  
(Limited to 3 Minutes Per Person)

### **III. ADJOURNMENT**

**\*\*\*The Next Regular Meeting is Scheduled for November 13, 2024\*\*\***