

THOMPSON CROSSING METROPOLITAN DISTRICT NO. 2

NOTICE OF ANNUAL MEETING AND AGENDA

<u>Board Of Directors</u>	<u>Office</u>	<u>Term Expiration</u>
Gary Gerrard	President & Chairperson	May 2027
Dale Boehner	Vice President	May 2029
Todd Williams	Secretary	May 2027
Nathan Gerrard	Treasurer	May 2027
Jelena Subotic	Asst. Secretary & Asst. Treasurer	May 2029

Date: May 14, 2026 (Thursday)

Time: 9:00 A.M.

Place: 27154 County Road 13, Johnstown, Colorado 80534 or MS TEAMS (Access Information Below)

Join the meeting now

Meeting ID: 222 903 973 591 6; Passcode: px6pq23o

Dial in by phone

+1 720-721-3140,,89213893#; Phone conference ID: 892 138 93#

I. ADMINISTRATIVE ITEMS

- A. Declaration of Quorum / Call to Order.
- B. Director Disclosures of any Potential Conflicts of Interest.

II. ANNUAL MEETING REQUIREMENTS

- A. Presentation Regarding the Status of Public Infrastructure Projects within the District.
- B. Review of Unaudited Financial Statements.
- C. Presentation Regarding the Status of Outstanding Bonds.
- D. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.

III. ADJOURNMENT

*****The Next Regular Meeting is Scheduled for November 12, 2026****